

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SIDHU MEMORIAL PUB SCH SUNAM MANSA RD SANGRUR PB
2	AFFILIATION NO.(IF APPLICABLE)	1630420
3	SCHOOL CODE (IF APPLICABLE)	20411
4	COMPLETE ADDRESS WITH PIN CODE	SIDHU MEMORIAL PUBLIC SCHOOL, SUNAM MANSA ROAD, SHERON, SANGRUR, - 148106
5	PRINCIPAL NAME	Manjit Kaur
6	PRINCIPAL QUALIFICATION	MA Mphil
7	SCHOOL EMAIL ID	bhupalsidhu@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815610032

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/Copy%20of%20Affiliation%20Upgration.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/Trust%20and%20Society%20Members%20001-converted.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/NOC%20001-converted.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/2021/Recognition%20%20001-con
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/2021/Building%20Safety%20001-co
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/2021/Fire%20Safety%20001-conver
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/DEO%20Certificate%201%20001-conv
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/Water%20Health%20Certificate%20

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/2021/fee%20structure%20001-conv
2	ANNUAL ACADEMIC CALANDER	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/2021/Academic%20Calendar%20001-

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/SMC%20001-converted.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/List%20of%20Parents%20Teacher%2
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sidhumemorialschoolsheron.in/innovaeditor/assets/cbse_pdf/Result%20001-converted.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Manjit Kaur
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	14
	PRT	5
3	TEACHERS SECTION RATIO	40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	28	14	50	Eight Student Compartment

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	113	96	84.9	Roo no. 13674666 Aryanh Singla Stood first scoring a 95.4 Percent

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20 & 440
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 440
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtube.be/MoQi8A4RQzc